

# Product data sheet

Specifications

SQUARE D



## NEMA Motor Starter and contactor, Type S, auxiliary contact, 1 NO contact, external, field convertible

9999SX6

Product availability: Stock - Normally stocked in distribution facility

Price\*: 86.00 USD

### Main

|                |                          |
|----------------|--------------------------|
| Product Range  | Type S                   |
| Component Type | Auxiliary Contact Module |
| Used With      | contactor<br>starter     |

### Complementary

|                               |   |
|-------------------------------|---|
| Nema Size                     | 0<br>3<br>6<br>7<br>4<br>5<br>1<br>00<br>2  |
| Auxiliary Contact Composition | 1 NO  |
| [Uc] Control Circuit Voltage  | <= 600 V AC 50/60 Hz  |
| Rated Breaking Capacity       | 6 A 120 V AC inductive control circuit UL 508<br>3 A 240 V AC inductive control circuit UL 508<br>1.2 A 600 V AC inductive control circuit UL 508<br>1.5 A 480 V AC inductive control circuit UL 508<br>10 A <= 600 V AC resistive control circuit UL 508 |
| Height                        | 1.5 in (38.10 mm)   |
| Width                         | 3 in (76.20 mm)   |
| Depth                         | 4.5 in (114.30 mm)  |
| Net Weight                    | 0.20 lb(US) (0.09 kg)   |

### Environment

|                        |                                   |
|------------------------|-----------------------------------|
| Product Certifications | CSA<br>UL Listed<br>UL Recognized |
|------------------------|-----------------------------------|

### Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10CP121761 |
| Discount Schedule | 0CP1         |
| Gtin              | 785901733300 |
| Returnability     | Yes          |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

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|                   |    |
|-------------------|----|
| Country Of Origin | MX |
|-------------------|----|

## Packing Units

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|                        |     |
|------------------------|-----|
| Unit Type Of Package 1 | PCE |
|------------------------|-----|

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|                              |   |
|------------------------------|---|
| Number Of Units In Package 1 | 1 |
|------------------------------|---|

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|                  |                   |
|------------------|-------------------|
| Package 1 Height | 1.50 in (3.81 cm) |
|------------------|-------------------|

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|                 |                    |
|-----------------|--------------------|
| Package 1 Width | 3.10 in (7.874 cm) |
|-----------------|--------------------|

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|                  |                     |
|------------------|---------------------|
| Package 1 Length | 4.60 in (11.684 cm) |
|------------------|---------------------|

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|                  |                    |
|------------------|--------------------|
| Package 1 Weight | 3.20 oz (90.719 g) |
|------------------|--------------------|

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|                        |     |
|------------------------|-----|
| Unit Type Of Package 2 | PAL |
|------------------------|-----|

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|                              |    |
|------------------------------|----|
| Number Of Units In Package 2 | 21 |
|------------------------------|----|

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|                  |                    |
|------------------|--------------------|
| Package 2 Height | 8.00 in (20.32 cm) |
|------------------|--------------------|

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|                 |                      |
|-----------------|----------------------|
| Package 2 Width | 11.30 in (28.702 cm) |
|-----------------|----------------------|

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|                  |                      |
|------------------|----------------------|
| Package 2 Length | 14.20 in (36.068 cm) |
|------------------|----------------------|

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|                  |                         |
|------------------|-------------------------|
| Package 2 Weight | 12.40 lb(US) (5.625 kg) |
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## Contractual warranty

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|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

## Sustainability

**Green Premium™ label** is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

[Learn more about Green Premium >](#)

[Guide to assess a product's sustainability >](#)

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### Reach Regulation

[REACH Declaration](#)

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### Eu Rohs Directive

Not compliant

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### China Rohs Regulation

[China RoHS declaration](#)

Product out of China RoHS scope. Substance declaration for your information.

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### California Proposition 65

WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

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